

# TRUMAN

A Weekly Publication for Students, Faculty, and Staff



T O D A Y

Vol. 7, No. 23

Feb. 25, 2003

## Third Presidential Candidate to Visit Campus

**David E. Payne**

*vice president for academic affairs at Sam Houston State University*

### Open Forum for Staff

1 p.m. • March 4  
Violette Hall 1000

### Open Forum for Faculty

3:30 p.m. • March 4  
Violette Hall 1000

### Open Forum for Students

5 p.m. • March 4  
Violette Hall 1000

*For those who cannot attend the forums, they will be replayed on Channel 36 starting at 6 p.m. March 5.*

## Reflect Your True Self

NATIONAL EATING DISORDERS  
AWARENESS WEEK

### Panel Discussion

7-9 p.m. • Feb. 25  
SUB Alumni Room

### Main Event

7-9 p.m. • Feb. 26  
Baldwin Auditorium

### Open Mic Night

7-9 p.m. • Feb. 27  
SUB Activities Room

### Flower Drop

10 a.m.-4 p.m. • Feb. 28  
Quadrangle

*Contact Brenda Winking at 785.7166 for further information*

*Sponsored by Alpha Sigma Gamma and FAC*

## Forensics Program Captures Missouri State Championship for Third Consecutive Year

Members of the Truman Forensic Union captured all three of the area state championships winning the overall, debate and individual events sections Feb. 14-15, at the Missouri Association of Forensic Activities State Championship Tournament.

The tournament was hosted by Truman for the first time in several years and the Forensic Union managed to win its third consecutive overall championship without stepping a foot off campus. They also won the Missouri State Debate Sweepstakes Championship, and for the first time in more than a decade, the Missouri State Individual Events Championship. Perennial rival Southwest Baptist University took second in each of the three State Championship categories.

Individual students and debate teams captured seven additional State Championships. Truman debaters placed five parliamentary debate teams in elimination rounds of the tournament. Ian Samuel, sophomore computer science major from Pueblo, Colo., and Marie Tenny, sophomore psychology major from Villa Ridge, Mo., won the Parliamentary Debate State Championship after defeating a team from William Jewell College on a

3-0 decision in the final round. Their teammates, Tyson Helder, sophomore communication arts and political science double major from Sioux Falls, S.D., and Ryan Walsh, sophomore philosophy / religion major from Cassville, Mo., met them in the semifinal round preventing their advancement. Similarly, the team of David "Ben" Holley, freshman political science major from Neosho, Mo., and Corey Owens, freshman communication arts and political science double major from Blue Springs, Mo., met Helder and Walsh in the quarterfinals, terminating their advance.

Truman gained an additional six State Championships at the tournament. Samuel was State Champion in both extemporaneous speaking and impromptu speaking. Nate Dendy, sophomore freshman theater major from Liberty, Mo., was State Champion in the pentathlon and he shared the State Championship in duo interpretation with Heather Carmack, senior communication arts major from St. Joseph, Mo., who was also State Champion in informative speaking. Julie Anderson, sophomore biology and theatre major from DeKalb, Ill., rounded-out the list of State Champions with her award in rhetorical criticism.

## Marimba Artist to Present Masterclass, Concert

Internationally renowned marimba virtuoso Katarzyna Mycka will be on campus Feb. 26 for a guest masterclass and solo performance.

A native of Warsaw, Poland, Mycka is considered Europe's premiere contemporary marimba artist, having twice won the Luxemburg International Percussion Competition, as well the First World Marimba Competition in Stuttgart.

Mycka will be performing several new

commissioned works, as well as classical contemporary music for solo marimba. The masterclass will be held from 2:30-4 p.m. Her solo concert will be at 8 p.m. Both events will be held in the Ophelia Parrish Performance Hall. Admission is free.

Mycka's Truman appearance is co-sponsored by the Truman Percussion Society and Marimba One Corporation. For more information, please contact Michael Bump, assistant professor of music, at 785.4052.

All interested faculty and staff members are invited to attend a meeting to discuss the creation of an interdisciplinary environmental studies minor at Truman

4:30 to 6 p.m.  
Feb. 27  
Magruder Hall 124

*If you have questions, would like more information, or would like to offer input but cannot attend this meeting, contact Michael Seipel at 785.4316 or mseipel@truman.edu.*

## STUDY ABROAD SUMMER 2003

*Interested in earning 6 credits to study in Rome, Pompeii, Sicily, Ravenna, and Venice this summer?*

Come to an informational meeting for the study abroad trip "East Meets West: Rome, Sicily, Ravenna, Venice"

to be led by

**Cole Woodcox**

*professor of English and*

**Julia DeLancey**

*associate professor of art*

6 p.m. • Feb. 27  
and  
6 p.m. • March 3  
both meetings will be in  
OP 2210

**Any questions?**

Contact

cwoodcox@truman.edu or  
delancey@truman.edu

or visit

<http://www2.truman.edu/~cwoodcox/eastwest.html>

## HIV/AIDS Researcher to Lecture at Biology Seminar Series

The Division of Science will offer a Biology Seminar Series lecture titled "From the HIV Transmission and AIDS Epidemic in Africa to Virology Research in Nebraska," from 12:30-1:20 p.m., Feb. 28, in Magruder Hall 124.

Charles Wood, director of the Nebraska Center for Virology, will present this lecture. His research focuses on HIV/AIDS and the human herpesvirus-8 (HHV-8), a virus that is found in association with Kaposi's sarcoma in AIDS patients. Wood's laboratory is well recognized for studies on the transmission of HIV, HHV-8 and the establishment of a large cohort in Zambia to study those two viruses. Wood's group was the first to establish that HHV-8 can be transmitted perinatally, and together with HIV contributes to the increase of Kaposi's

in children in Africa. Wood's team established a research and training program at the main teaching hospital in Zambia. They also set up a bioinformatic network to computerize and link the hospital, built a clinic for care of HIV patients and established a laboratory to conduct research.

Wood's team has received wide support from local officials, including the Zambian Minister of Health. Wood involves undergraduates and graduate students in his research projects at the University of Nebraska at Lincoln and will discuss research opportunities with Truman students.

Admission is free and open to the public. Please contact Cynthia Cooper, associate professor of biology, at 785.4082 to meet with Wood during his visit to Truman Feb. 27-28.

## Renown Pianist to Perform Solo Recital

The Division of Fine Arts will present concert artist Martín Cuéllar in a solo piano recital at 8 p.m., March 2, in the Ophelia Parrish Performance Hall. His program will feature works by the Spanish composer Enrique Granados as well as etudes by Frederic Chopin.

Cuéllar enjoys an active and successful career as performer, educator, clinician and

composer. He has performed solo concerts in the United States, Mexico, Brazil, Spain and Germany. Cuéllar is an assistant professor of piano at Emporia State University in Kansas, and has an exclusive writing contract with the FJH Music Company.

The recital is free and open to the public. Contact David McKamie at 785.4405 for more information.

## Truman Music Department to Present Music from 17th and 18th Centuries

The Truman State University Music Department will present an evening of music from the 17th and 18th centuries at 8 p.m., March 3, in the Ophelia Parrish Performance Hall.

The Chamber Choir will sing madrigals by Monteverdi and will perform Mozart's "Misericordias Domini" with the nationally recognized President's String Quartet. Cantoria and the Bach Collegium Orchestra will present Johann Sebastian Bach's festive masterpiece, "Magnificat in D Major," to

conclude the evening.

Marc Rice, assistant professor of music, will assist during the performance by providing program notes pertaining to the evening's repertoire. R. Paul Crabb conducts the Chamber Choir and Cantoria and will be assisted by Graduate Teaching Assistants Emily Nelson and Megan Iverson. Accompanists are Rachel AuBuchon and Daniel Kubus.

The concert is free and open to the public.

## Black History Knowledge Bowl

6 p.m. • Feb. 28 • Student Union Building Down Under

*This event is part of Black History Month*

*Sponsored by the MAC and the Residential Living Diversity Outreach Council*

# Notables

**Andrew Blakley, junior sociology/anthropology major from St. Joseph, Mo.,** was featured in the section "Faces in the Crowd" in the Feb. 3 issue of *Sports Illustrated*. Blakley is a wide receiver on the football team. He had 300 career receptions, second alltime in Division II and sixth best among all divisions.

**Cantoria, one of Truman's select choral ensembles,** has been chosen by composer Kirke Mechem to perform a compact disc recording of his music. Mechem, a San Francisco-based composer, has been called "The dean of American choral music" and has had his music performed by orchestras and choruses throughout the world. Cantoria is conducted by **R. Paul Crabb, professor of music.**

**John Ishiyama, associate professor of political science,** was recently selected as a Carnegie Scholar for 2003-2004, an award provided to 25 scholars nationwide by the Carnegie Foundation for the Advancement of Teaching.

**Daniel R. Mandell, assistant professor of history,** presented his paper "Images of Indians and the Shift from Federalist to the

Whig Culture in New England," at the Newberry Library Seminar in Early American History, Feb. 20 in Chicago.

**Melissa Passe, Speech and Hearing Clinic coordinator, and Janet Gooch, associate professor of communication disorders,** presented a session titled "Early Speech and Language Milestones: Birth to Five Years" at the Missouri Head Start Annual Winter Conference Feb. 12 in Columbia, Mo.

**David K. Robinson, associate professor of history,** recently had a book published that he co-edited with Robert W. Rieber from the John Jay College of Criminal Justice and City University of New York. The book is titled "William Wundt in History: The Making of a Scientific Psychology."

**Mark Spitzer, assistant professor of English,** will have the following seven poems published in the spring issue of *The Muse Apprentice Guild*: "Shut Up for Poetry," "Demise of the Beatnick Joint," "Dick Trickle Was the Driver for McDonald's," "DWP," "I Would Only Use a Cell Phone," and two more that have titles which are better left unspecified.

## Scholarship Opportunities Available

Several scholarship opportunities are available for Truman students.

**The Sigma Chapter of Alpha Delta Kappa** is offering two \$500 scholarships to Des Moines County undergraduates who will be majoring in education, or college freshmen through seniors of Des Moines County who are majoring in education. They are looking for scholarship candidates who are successful academically and who demonstrate leadership qualities. Applications are available in the Financial Aid Office, McClain Hall 103. Application deadline is March 21.

**The National Federation of the Blind** is offering 30 scholarships ranging from \$3,000 to \$10,000 to high-achieving legally blind students. Deadline for filing applications is March 31. For more information or an application, please contact the Financial Aid Office, McClain Hall 103.

**The Police Corps** is offering up to \$30,000 in educational assistance towards a bachelor's degree or graduate study. In return for the assistance, participants commit to (1) earn their baccalaureate degree, (2) complete rigorous, residential Police Corps training, and (3) serve for four years

as a patrol officer with a designated agency in an area of great need. Men and women of all backgrounds, regardless of family income or resources, are eligible to apply. Contact the Financial Aid Office, McClain Hall 103, or visit the Web at <http://www.ojp.usdoj.gov/opclee/> for more information.

**Ramapo Anchorage Camp** is looking for counselors for summer 2003. The camp serves children and teens with a wide range of emotional and learning problems. Outstanding professional training and fieldwork experience is provided for employees. Staff members are provided with a salary, room and board, and travel reimbursement for employment from June 15-Aug. 23. The camp conducts on-site college courses (6 semester hours) that can be credited in one of the following disciplines: education, special education, educational psychology, therapeutic recreation, group dynamics, outdoor recreation, physical education, recreation, camp counseling or community service. For more information or to apply, visit the Web at <http://www.ramapoanchorage.org> or call 845.876.8403.

The Registrar's Office will be closed on the following dates for training on the new student information system:

**March 3**  
8:30 a.m. to noon

**March 11**  
8:30 a.m. to noon

**March 12**  
8:30 a.m. to noon

**March 13**  
8:30 a.m. to noon

**The Annette Kade Foundation through the College Consortium for International Studies (C.C.I.S.) offers three \$2,900 scholarships for students who intend to study on Truman approved programs in France this summer.**

**March 7**  
Deadline for applications

**March 13**  
A committee will meet to select the recipients

**March 14**  
The recipients will be announced

For further information, please visit the Web site at <http://studyabroad.truman.edu>

**Students interested in the Missouri-London Study Abroad Program** should attend a special meeting from 4:30-5:30 p.m., Feb. 25 or Feb. 26, in the SUB Alumni Room. Dennis Leavens will lead the discussion. Refreshments will be provided. Contact Leavens at 785.4269 for more information.

**SAB presents illusionist Dai Andrews** at 7:30 p.m., Feb. 25, in the SUB Georgian Room. Admission is free with a valid Truman ID. Call 785.4722 for more information.

**Ekklesia will sponsor a devotional** at 8 p.m., Feb. 25, at 260 Centennial Hall. Contact Lauren Phillips at 785.4930 for more information.

**The Center for Teaching and Learning Weekly Lunch Series** will meet from 12:30-1:30 p.m., Feb. 26, in the SUB Spanish Room. The topic, "Introducing Your Assessment Specialist: Who, What, Where, When and Why" will be lead by Sue Pieper. Contact the Center for Teaching and Learning at 785.4391 for more information.

**Dobson Hall and Fine Arts Film Series** will show the movie "Impromptu" at 6 p.m., Feb. 26, in OP 2210.

**The Ryle Hall SAs will be kicking off their fund-raising efforts for Heifer International** with an informational meeting at 7 p.m., Feb. 26, in the Ryle Hall Main Lounge. A speaker from Heifer International will present at the meeting. Heifer International is a non-profit organization based in Arkansas that provides animals and plants to the needy in underprivileged countries throughout the world. For more information, e-mail TrumanHeiferProject@hotmail.com.

**The Globalization Colloquia Committee will present the lecture, "Globalization and Its Discontents"** by Bruce Coggins, and Emmanuel Nnadozie at 7:30 p.m., Feb. 26, in the SUB Activities Room. The lecture is free and open to the public. Contact Linda Seidel at 785.4491 for more information.

**The Art of Living Club will offer an introduction and registration for a short course in meditation** at 7 p.m., Feb. 27, in BT 202B. The focus is to reduce stress and realize a deeper potential. Contact Michael Heinz at 627.7482 for more information.

**Sierra at Truman will hold an organizational meeting** at 7 p.m., Feb. 27, in VH

1412. Contact Jim Turner at 785.4348 for more information.

**Student Ambassador applications are available in MC 205.** Any student interested in giving campus tours to prospective students is encouraged to apply. The deadline has been extended to 5 p.m. Feb. 28. Call Chris Ramsay at 786.4020 for more information.

**SAB will show the movie "The Ring"** at 6:30 p.m. and 9 p.m., Feb. 28, in VH 1000.

**The Bulls rugby team will take on the University of Kansas** in a playoff game at 1:30 p.m., March 1, south of the Truman Tennis Courts on Florence and LaHarpe. Contact Kenton Moorhead at 785.5437 for more information.

**HALO and Sigma Lambda Beta will sponsor "Carnival," a Latin dance party,** from 7:30-10:30 p.m., March 1, in the SUB Down Under. Cost is \$2.

**Beta Alpha Psi is offering free income tax assistance** from 8 a.m. to 4 p.m., March 1, 22, 29 and April 5, in VH 1010. Truman faculty, staff and students as well as Kirksville residents are welcome. For more information, contact Steve Schnurbusch at 665.4603.

**SAB will be sponsoring a Campus Coffeehouse** featuring a number of local bands from 8:30-11:30 p.m., March 5, in the SUB Down Under. Free refreshments will be provided. Call SAB at 785.4722 for more information.

**A shuttle to the LaPlata train station for midterm break** will depart at 9 a.m., March 8, from the Public Safety Building. Tickets are \$5 in advance with registration. Call Joyce Burnett at 785.4177 to reserve a space for the shuttle to LaPlata or for the return trip from LaPlata on March 16.

**Additional 2003 Leadership Awards nomination forms** are available in the Center for Student Involvement, lower level of the SUB. Nominations are due by 5 p.m., March 12, in the Center for Student Involvement.

**The 2003-2004 Free Application for Federal Student Aid (FAFSA) is available** on the Web at <http://www.fafsa.ed.gov>. Apply soon to be considered for all available federal and state funds. Contact the Financial Aid Office, MC 103, 785.4130, if you have questions.

**2003 Educator of the Year nomination forms** are available in the Center for Student Involvement, in the lower level of the SUB.

**25 TUESDAY**

Noon-Baseball vs. Hannibal LaGrange, Truman Baseball Field  
4:30-5:30 p.m.-Missouri-London Study Abroad Meeting, SUB Alumni Room; see Notes  
7:30 p.m.-Illusionist Dai Andrews, SUB Georgian Room; see Notes

**26 WEDNESDAY**

4:30-5:30 p.m.-Missouri-London Study Abroad Meeting, SUB Alumni Room; see Notes  
5:30 p.m.-Women's Basketball vs. Southwest Baptist, Pershing Arena  
6 p.m.-Movie: "Impromptu," OP 2210; see Notes  
7 p.m.-Heifer International Informational Meeting, Fund-raiser Kickoff, Ryle Hall Main Lounge; see Notes  
7:30 p.m.-Lecture: Globalization and Its Discontents, SUB Activities Room; see Notes  
7:30 p.m.-Men's Basketball vs. Southwest Baptist, Pershing Arena  
8 p.m.-Katarzyna Mycka Marimba Concert, OP Performance Hall; see Page 1

**27 THURSDAY**

7 p.m.-Art of Living Club Introduction and Registration, BT 202B; see Notes

**28 FRIDAY**

6 p.m.-Black History Knowledge Bowl, SUB Down Under; see Page 2  
6:30 p.m. and 9 p.m.-Movie: "The Ring," VH 1000; see Notes  
8 p.m.-Brass Choir Concert, OP Performance Hall; see Master Calendar

**1 SATURDAY**

1:30 p.m.-Women's Basketball vs. Central Missouri, Pershing Arena  
3:30 p.m.-Men's Basketball vs. Central Missouri, Pershing Arena  
7:30-10:30 p.m.-Latin Dance Party "Carnival," SUB Down Under; see Notes  
8 p.m.-Andrea Bates Recital, OP Performance Hall; see Master Calendar

**2 SUNDAY**

8 p.m.-Martín Cuéllar Guest Artist, OP Performance Hall; see Page 2

**3 MONDAY**

8 p.m.-Cantoria and Truman Chamber Choir, Truman Chamber Orchestra, OP Performance Hall; see Page 2