

# TRUMAN

A Weekly Publication for Students, Faculty, and Staff



T O D A Y

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May 13, 2003

SPRING 2003  
COMMENCEMENT



2 P.M.  
MAY 17

STOKES STADIUM

QUENTIN WILSON  
*commissioner of Missouri  
higher education*  
will deliver the  
commencement address.

There will be a reception  
immediately following  
commencement  
on the Quadrangle  
near the flagpole.

In the case of inclement  
weather, the ceremony will  
be held in Pershing Arena  
and the reception will be in  
the SUB Quiet Lounge and  
Activities Room.

## Public Safety Shuttle to LaPlata Train Station

8:30 a.m.  
Wednesday, May 14  
Public Safety Building

The cost is \$5.

Pay in advance at the  
Public Safety Building  
to reserve a space.

Call Joyce Burnett  
for more information at  
785.4177.

## Cornell to Deliver Address at Nursing Recognition Ceremony

Gretchen R. Cornell, professor emeritus of nursing, will deliver the address "The Ivory Tower, A Fable For Our Times" at the Nursing Recognition Ceremony at Truman. The pre-commencement ceremony will begin at 7 p.m., May 16, in Baldwin Auditorium.



The Nursing Recognition Ceremony for the Class of 2003 is a traditional program recognizing seniors' successful completion of a rigorous academic and professional program. The seniors receive recognition for scholarly and service accomplishments and their professional nursing pins. The Bachelor of Science in Nursing signifies eligibility to participate in National Council Licensure Examination for registered nurses.

Cornell has several academic degrees, including a Bachelor of Science (General Science) and a Diploma in Nursing from Fort Hays State University; a Master of Science in Nursing from the University of Illinois in Chicago; Education Specialist

(EdS) from Truman State University; and a Ph.D. from the University of Missouri. She retired from Truman after 28 years as a faculty member in the Nursing Program, teaching courses related to nursing care of the older adult, chronic illness, and death and dying. She is currently employed as an associate professor at Brigham Young University.

Cornell is co-investigator in a quantitative study of professional values of baccalaureate nursing students and faculty; co-investigator in a qualitative study of widower grief and the perceptions of adult children; and a co-investigator in a qualitative study of caregiver role strain. She is a Team Leader for on-site evaluation for the Commission on Collegiate Nursing Education to accredit professional nursing education programs.

A reception will follow in the Student Union Building Activities Room. Both activities are free and open to the public.

Call the Nursing Program with questions at 785.4569 or 785.4557.

## Retirement Dinner for President Magruder Scheduled for June 28

On behalf of the Board of Governors, you are cordially invited to a reception and dinner honoring President Jack Magruder June 28.

There will be a reception at 5 p.m. in the Student Union Building Quiet Lounge. Dinner will follow at 6 p.m. in the Student Union Building Georgian Room. Dinner will cost \$12 per person and reservations are required. To make reservations, please fill out an R.S.V.P. card available at <http://www.truman.edu/newsevents/>

[magruderdinnersvp.pdf](#) and return it with a check to the Public Relations Office, McClain Hall 102, as soon as possible. Make checks payable to Truman State University. Due to limited seating, reservations will be accepted until seating is no longer available.

For those who are not able to attend the dinner, please note that a reception will be held from 1:30-3:30 p.m., June 30, at the University Residence. All are welcome.

# Notables

**Christopher J. Maglio, associate professor of counseling**, has been informed that Gov. Holden has appointed him to a second four-year term on the Missouri State Committee of Psychologists (SCOP). Former Gov. Carnahan first appointed Maglio in 1999. Maglio currently serves as chairperson of the committee. SCOP is responsible for licensing and regulating Missouri's 1,800 licensed psychologists. **Stephanie Powelson, associate professor of nursing and nursing program director**, had an article titled "When the AIDS Quilt Came to Kirksville" published in the March 2003 issue of the *American Journal of Nursing*.

# Notes

The next issue of the *Truman Today* will be May 27. The *Truman Today* is printed biweekly during the summer.

**Graduation applications for graduate students** are due in the Graduate Office, MC 203, by May 16 for August graduation and by Aug. 1 for December graduation.

**Graduating seniors and their friends and families** are invited to celebrate their graduation at the annual Baccalaureate Mass beginning at 10:30 a.m., May 17, at the Catholic Newman Center. Graduates do not need to wear their cap and gown. E-mail Kim Zamastil for more information at zammie025@hotmail.com.

**This is the last call for this year's Teaching Portfolio Workshop** which will be held May 27-30. Participants will receive one-on-one mentoring from faculty who attended the previous workshop. At the conclusion of the workshop, you will have created a portfolio that documents your work in teaching, and that helps you to collect evidence of future enhancements. This may be one useful technique for complying with 3rd Year Formative Review procedures in your division, but seasoned faculty have derived satisfaction and greater focus for their own professional development from the portfolio process as well. Reserve your space in the workshop by calling the Center for Teaching and Learning at 785.4391, or e-mail [facdev@truman.edu](mailto:facdev@truman.edu).

*Truman Today* is a weekly publication of Truman State University for students, faculty and staff. Deadline for entries is 5 p.m., the Wednesday preceding Tuesday's publication. Entries should be submitted by sending an e-mail to [ksvoboda@truman.edu](mailto:ksvoboda@truman.edu) or by completing a Truman Today submission form available in the Public Relations Office, McClain Hall 102. It may also be accessed online at <http://trumantoday.truman.edu/submission form.pdf>.

**Sarah Yancey, senior communication major from Sorento, Ill.**, won a Bronze Quill Award from the St. Louis Chapter of the International Association of Business Communicators and will receive the award at the Bronze Quill Awards Banquet May 15 at the Hilton St. Louis Frontenac. She earned the award for her work as the editor of the newsletter, *Telecom Issues & Answers*. Her name will be published in the *St. Louis Business Journal* for this achievement. **Jennifer Ohlendorf, senior communication major from Collinsville, Ill.**, was in charge of publications and promotions for the IABC 2003 Bronze Quill Awards.

The Chariton Valley Audubon Society, the Truman biology department and the Missouri Department of Conservation are co-sponsoring a project to document the breeding bird community at Union Ridge Conservation Area northwest of Kirksville June 7. Contact Pete Goldman at 785.4632 or e-mail [pgoldman@truman.edu](mailto:pgoldman@truman.edu) for more information.

The *Echo* yearbook reminds graduating seniors to stop by the *Echo* office in the lower level of the SUB to drop off your name, non-Kirksville address, and a \$5 payment to have the 2002-2003 yearbook mailed to you.

## MARK YOUR CALENDARS FALL SEMESTER 2003

Aug 17 - Freshman Move-In Day  
Aug. 18-22 - Truman Week  
Aug. 24 - Upper Class Move-In  
Aug. 25 - Classes Begin  
Sept. 1 - Labor Day Holiday (no classes)  
Oct. 4 - Family Day  
Oct. 10-12 - Mid-term Break  
Oct. 13 -17 - Homecoming Week  
Oct. 18 - Homecoming  
Nov. 26 - Thanksgiving Vacation Begins  
Dec. 1 - Classes Resume  
Dec. 9 - Last Day of Classes  
Dec. 10 - Reading Day  
Dec. 11-16 - Final Examinations  
Dec. 17 - Interim Begins  
Dec. 20 - Winter Commencement

# On Campus

**13 TUESDAY**  
Final Exams End

**14 WEDNESDAY**  
Interim Begins

**17 SATURDAY**  
2 p.m.-Commencement,  
Stokes Stadium; see Page 1

## INTERIM HOURS

### Student Recreation Center

#### May Hours

**May 13-16**  
11 a.m.-7 p.m.

**May 17-18**  
Closed

**May 19-23**  
11 a.m.-2 p.m.

**May 24-26**  
Closed

**May 27-30**  
11 a.m.-2 p.m.

**May 31-June 1**  
Closed

*Specific areas may be closed for periods of time without advance notice for cleaning or contractor projects.*

### Extended Library Hours for Final Exams

**May 13**  
7:30 a.m.-6 p.m.

**May 14-16**  
8 a.m.-5 p.m.

**May 17**  
noon-5 p.m.

*Contact Wanda Cagle at  
785.4038 for more information.*